Sectt. H-27—40,000—27-10-48.

Ex & P.H (1947) Department.

My SERIES.

G.O. No. 4064 P.H

Dated 12-12-47.

[Despatch Abstract.]

Rules - Places of Publick Resort Act - Provision for fire extinguishing appliances - Rule 28 (5)-Amended.

GOVERNMENT OF MADRAS
Abstract.

RULES - Places of Public Resort Act - Provision for fire extingu shing appliances - Rule 28(5)-Amended.

PUBLIC HEALTH DEPARTMENT

G.O.MS.NO. 4064. Dated the 12th December 1947.

Read the following:-

G.O.No. 3582, Home, dated the 17th September 1947.

-oOo-

O R D E R:-

The appended notification will be published in the Fort St. ~~Governor~~ George Gazette.

(BY ORDER OF HIS EXCELLENCY THE GOVERNOR)

C.O. COOREY,
Joint Secretary to Government.

To
The Executive Authorities of Municipalities, through the Chairman of Municipal Councils.
All Spefial Officers of District Boards.
All District Magistrates.,
The Legal Department.
The Inspector of Municipal Councils and Local Boards.
The Director of Public Health.
The Home Department.
The Examiner of Local Fund Accounts.
The Superintendent, Government Press, for publication in the Fort St. George Gazette.
The South Indian Film Chamber of Commerce, Mount Road, Madras.

APPENDIX

N o t i f i c a t i o n.

In exercise of the powers conferred by section 14 of the Places of Public Resort Act, 1888 (Madras Act II of 1888), His Excellency the Governor of Madras hereby makes the following amendment to the rules published with the late Local Self-Government Department Notification No. 731, dated the 23rd June 1933, at pages 251 to 253 of Part I-A of the Fort St. George Gazette, dated the 11th July 1933, as subsequently amended.

AMENDMENTS.

In rule 28 (5) of ~~k k~~ the said rules for the second sentence, the following shall be substitued, ~~xxxix~~ namely:-

"A supply of not less than five gallons of water per 100 square feet of area in the case of a permanent building or enclosed place shall be provided as follows:-

Thirty-three per cent of the supply or 60 gallons, whichever is greater, stored in buckets of two or three gallons capacity each and kept in readiness along the walls of such building or place and the balance stored in tanks or cisterns or buckets of any capacity so arra-arranged as to be easily accessible, the arrangememts in this regard having been approved by the licensing authority."

/True Copy/

R. Thiagarajan 24.1.54
Office Assistant,
Madras Record Office

SP/3.12.

14/54 1412/53